

**SUMMER 2018 STUDY OF THE UNITED STATES INSTITUTES FOR STUDENT LEADERS ON WOMEN'S LEADERSHIP**

**All nominations must follow the format below. It is essential that all items are completely accurate.**

Completed form to be sent to the U.S. Embassy at [fulbrightCDI@state.gov](mailto:fulbrightCDI@state.gov) by **Dec. 9, 2017**

**A. Title of Institute:** SUSI FOR STUDENT LEADERS ON WOMEN'S LEADERSHIP

**B. Full Names:**

*(as it would appear on your passport and, present them in the following order):*

*Prefix: Miss / Mrs*

Last Name (Family name or Surname):

First Name:

Middle Name:

**C. Gender (circle one):** Male

Female

**D. Date of Birth:** (please spell out Month, Day, Year)

**E. Birth City:**

**F. Birth Country:**

**G. Country(ies) of Citizenship:**

*(Primary and, if applicable, secondary country)*

**H. Country of Residence:**

**I. Medical, Physical, Dietary or other Personal Considerations:**

*(Please describe any pre-existing medical conditions, including any prescription medication the candidate maybe taking, or any other dietary or personal considerations. This will not affect candidate selection, but will enable the host institution to make any necessary accommodations);*

**J. Candidate Contact Information:**

- **Home Address:**

- **City:**

- **Home State/Province:**

- **Home Country:**
- **Personal E-mail:**
- **Personal Telephone(s) :**
- **Emergency Contact person (Name & Relationship):**
- **Emergency Contact phone:**
- **Emergency Contact e-mail:**

**K. Academic Major, Position Type, Title, Institutional Name, and Country:**  
*(Example:, Undergraduate Student, )*

- **Major:** (i.e. Biotechnology or American Civilization)
- **Home Institution Country Name:** (i.e. Cote d'Ivoire)
- **Academic Institution:** (i.e. UFHB, INPHB Yakro, etc.)
- **Title/Position:**

**L. Work and Volunteer Experience:**

**M. Year in School:** (Students who have completed their fourth/final year of undergraduate school are typically ineligible. Students in master's programs are ineligible.)

**N. Memberships in Associations, Clubs, etc., and Role:** (include dates)

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**O. Previous Experience in the United States:**

*(Please list any and all trips you have made to the United States and include approximate dates and the reason for travel.)*

From: \_\_\_\_\_ To: \_\_\_\_\_

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**P. Family Residing in the United States:**

*(Please list any immediate family members who are currently residing in the United States, including city and state. (This does not affect selection but is necessary information.)*

**Q. Evidence of English Fluency:**

**R. Candidate's Personal Statement:** *(No more than 250 words). Tell us about yourself and your goals including the following: What about your background and/or interests makes you competitive for this particular institute (please be as specific as possible)? What will you contribute to the group? How do you expect this experience will affect your future academic and professional career? How will it affect you personally? Please structure your essay in paragraphs and limit your response to 250 words or approximately a half page, single spaced.*

**S. Statement by Nominating Officer Justifying Participation of Nominee in the Institute:** *(Please list any immediate family members who are currently residing in the United States, including city and state. (This does not affect selection but is necessary information.)*